



# Pikes Peak Woodturners

*A Chapter of the American Association of Woodturners*

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## **TRENT BOSCH UNVEILS THE ILLUSION**

Trent shared his knowledge with us in December. He revealed how he makes his "vessel of illusion". Trent starts by turning the contrasting wood insert very thin and placing it in the pot of hot water to boil it. Then he turns the hollow form. The petals are carved and finished prior to plucking the insert from the hot water. The insert is bent in half to fit in the opening and forced into the hollow. After it dries he uses a special balloon to hold it in place while the glue dries. Along the way Trent explained many turning techniques and sharpening processes as well as thoughts on tools. It was a great demo and well attended.





## **ELMER JACOBS TO START THE NEW YEAR OFF RIGHT**

Elmer, at left, will demonstrate PLATTERS at the January meeting of the Pikes Peak Woodturners. He has been turning for a while and is in several local galleries and is a member of the Mountain Artist Group. He has taken lessons from Trent Bosch and at the Craft Supplies in Provo. Natural edge pine bowls with the bark on them is his trademark. In keeping with bringing new demonstrations to the club he has agreed to whip out platter in the new year.

**TIME TO RENEW YOUR MEMBERSHIP.** \$20.00 local dues and \$40.00 AAW dues. You are encouraged to pay your AAW dues direct to headquarters. Give your dues payments to Dick Breckon. Please include your name and address with your cash dues. It really helps to keep our records straight.

## **THE PERPETUAL BOWL RAFFLE**

Tony Bevis brought this bowl for the December raffle. Larry Fox of Foxy Woods was the unlucky winner. He will bring the next perpetual bowl in January. So be prepared to buy lots of tickets, he is a professional turner and the turning will be great.

Remember, the first ticket drawn at the raffle wins the perpetual bowl. That winner may decline the opportunity to create the next Perpetual Bowl



## AAW Member sales/exchange

Please contact me at:

(719) 660-8305 or asawyerb@adelphia.net.

FOR SALE: Crushed stone and dust in all of below. Some I have many different sizes.

Stone	Price	Color
Malachite	\$4.00/oz	Green (13 sizes)
Lapis(regular)	\$5.50/oz	Blue w/ some impurities
Lapis(premium)	\$12.00/oz	Dark blue/purple
Chinese Turquoise	\$3.00/oz	Greenish Blue
Jasper	\$5.00/oz	Burnt Red
Sodalite	\$4.00/oz	Blue
Macozari	\$8.00/oz.	new blue
Elko 8	\$11.00/oz.	
Billy's Turquoise	\$10.00/oz.	

Kingman Turquoise \$12.00/oz Blue/Green  
 Sleeping Beauty Turquoise \$15.00/oz Blue/Green

I still have glue for sale. Best prices around.  
 \$5.00/2 oz bottle and \$6.00 for spray accelerator.

Contact Dennis Liggett 719-481-8754  
 liggy@mindspring.com

**Lathe Indexing Retrofit Kit**...for 1" and 1 1/4" heartsick spindles. Retrofit your 1" X 8tpi JET Mini, 1 1/4" X 8 tpi Powermatic or just about any other lathe with this kit. The kit includes a 24 or 36 hole indexing wheel (your choice), the stop assembly and retaining nut, all for \$80.00 for the 1" (small wheel) setup and \$80.00 for the 1 1/4" (large wheel) setup plus a nominal shipping charge. Contact Dick Breckon at (719) 597-9718

**CRIPPLE CREEK natural turquoise.** Not stabilized or colored, the real stuff right out of the ground, cleaned and packaged. Rocks...\$12.00 oz; Crushed...1 pkt. powder, 1 pkt. medium **flakes** and 1 pkt. large chips for \$15.00 oz. This 3 packet mixture is ready to inlay using either CA glue or epoxy. Call Larry Fox at (719) 686-9883. Rumored to contain **gold!**

## Upcoming Demonstrations:

Boris Krsulic, February, Spiral Fluted Bowl  
 Ed Davidson, March, Bottle Stoppers



**FOR SALE:** Screw ON two prong drive center. \$45.00 Enjoyed by professionals. 1-1/4" x 8 tpi  
 Contact Tony Bevis 660-8305

### Pueblo Woodturners

Next meeting: December 13, 7:00 to 9:00 PM  
 second Wednesday of the month  
 Contact: Dick Booth 719-543-3164  
 for meeting location or to volunteer to be a demonstrator (free dinner)

Pikes Peak Woodturners would like to thank **Les Newby and Woodcraft** for allowing us to use their facilities for our meetings.

### MENTORS

Tony Bevis	660-8305
Dick Breckon	597-9718
Dennis Korth	634-1260
Papa Joe Aquila	548-9908
Dennis Liggett	481-8754

# December White Out of Turning



Butch Harding turned this Aspen Vase with the piercing showing his brother Billie and his winning race horse. Butch finished the piece with polyurethane.

Dennis Korth reviewed the show and tell table. He is very entertaining and it is a wonder how he had time to teach.

Thanks to all who helped put away the chairs and clean up after Trent sent shavings everywhere.



I do not remember who turned this Aspen Vessel. It is really neat.



Hugo Uhlig turned this box with multi axis piercing on the lid. You really need to examine it to understand the skill it took to line it all up.



Dennis Koth wore this tee shirt a few months ago. I had some white space to fill so I thought I would share it with you.

# DECEMBER MINUTES

Pikes Peak Woodturners  
December Meeting

Meeting called to order by President Ed Davidson at 6:30 PM

The next PPW board meeting will be on January 4th at the Swan Palace Restaurant preceding the regular meeting. All members are welcome to attend.

Tony Bevis brought the perpetual bowl to the December meeting and it was won in the December raffle by Larry Fox who will bring the perpetual turning to the January meeting. The December Wood Craft \$50 gift certificate was won by Bob Kordula.

Dennis Korth reviewed the instant gallery and a good one it was. He got through the review with out breaking anything...barely!

Club Business was very brief in order to give Trent Bosch as much time as possible for his *Great* demonstration on how to turn "Vessels of Illusion". Trent did a great job of demonstrating excellent turning techniques and a real sense of humor ( aided and abetted by Dennis Korth of course ).

Elmer Jacobs will do our demonstration at the January meeting. No No not rough edge bowls again, He will be showing us his techniques on how to turn *Platters*.

All AAW members are now encouraged to pay their annual dues direct to the national organization. Hopefully you still have the form they mailed to you this fall. Remember, everyone needs to pay their \$40 AAW dues direct to AAW (this is new so if you need any help Ed said to contact him) and your PPW \$20 dues need to be paid separately to PPW within the next two months.

Adjourned,  
respectfully submitted,  
Jim Carey, Sec.



Club members and  
visitors watching Trent  
Bosch.

## **BOARD MEETING DATE SET**

Our next Board meeting will be Thursday, January 4 beginning at 4:30 PM at the Swan Palace Chinese restaurant (5605 N. Academy). All members are welcome.



Pikes Peak Woodturners  
c/o Antony S. Bevis  
2985 Electra Dr.  
Colorado Springs, CO 80906



*www.yoyospin.com/ppw*

**NEW AND RENEWING MEMBERSHIPS ARE DUE NOW !!! !!! !!! !!! !!! !!!**

**BRING IN 2007**

To share the joy of this new year with your fellow turners you could bring some really neat wood for the raffle. You receive a free raffle ticket when you contribute to the raffle.

**Tickets are \$1.00 each or 6 for \$5.00**

**next: PPW Meeting**  
first Thursday, every month  
**Jan. 4, Thursday**  
Location: WOODCRAFT  
5669 N. Academy  
(in Erindale Center)  
Phone: 719-266-9889  
Time: 6:30 PM to 9:00 PM

**Pikes Peak Woodturners**  
**Welcome Visitors and New Members**

A one year membership in the Pikes Peak Woodturning club requires a \$20.00 investment. Members under 18 years old receive free local membership. All members must join the American Association of Woodturners. National membership dues are \$40.00 per year and include a subscription to American Woodturner. Visit [www.woodturner.org](http://www.woodturner.org) to join the national organization.

Fill out the form below and make your \$20.00 check out to **Pikes Peak Woodturners**

Give or mail your local dues check to:

Dick Breckon  
5421 Crooked Arrow Lane  
Colorado Springs, CO 80915

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
E-mail: \_\_\_\_\_